

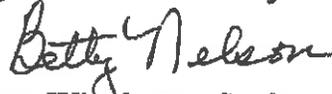
**Monthly Meeting**  
**Larsen Winchester Sanitary District**

**PLACE: Winchester Town Hall**

**DATE: MAY 4, 2016      TIME: 4:00PM**

1. **Call to order**
2. **Minutes**
3. **Adopt corrected Sanitary Ordinances**
4. **Jim Emmons report**
5. **Mike Siewert's report**
6. **Pay Bills**
7. **Public and any other input. No action taken.**

**Betty Nelson - Secretary/Treasurer**



**Larsen Winchester Sanitary District**