

**MONTHLY MEETING**  
**Larsen Winchester Sanitary District**

**PLACE: WINCHESTER TOWN HALL**

**DATE: FEBRUARY 10, 2016    TIME: 4:00PM**  
**NOTE DATE CHANGE**

- 1. Call to Order**
- 2. Minutes**
- 3. Reading and billing of meters (Laurie Goffard)**
- 4. Mike Siewert's report**
- 5. Jim Emmon's report**
- 6. Pay Bills**
- 7. Public and any other business. No action taken.**

**Betty Nelson - Secretary/Treasurer**

*Betty Nelson*

**Larsen Winchester Sanitary District**