

## **Monthly Meeting**

### **Larsen Winchester Sanitary District**

Place: Melvin V Mathison CPA, LLC office (5326 County Road II)

Date: Tuesday – November 6, 2018

Time: 4:00 PM

1. Call the November 6, 2018 meeting to order by President Mike Pfankuch
2. Review the October 2, 2018 minutes
3. Mary Jo Miller's report
4. Jim Emmon's report
5. Mike Pfankuch's report
6. Cori Thomas's report
7. Pay bills
8. Public and any other input. No action taken.

Cori Thomas – Secretary/Treasurer

Larsen Winchester Sanitary District