

**Monthly Meeting**  
**Larsen Winchester Sanitary District**

**Please note –**

**Place: Melvin V Mathison CPA, LLC (5326 County Road II) elections taking place at the Winchester Town Hall**

Date: Tuesday – April 3, 2018

Time: 4:00 PM

1. Call the April 3, 2018 meeting to order by President Mike Pfankuch
2. Review the March 6, 2018 minutes
3. TV'ing in the summer – what areas?
4. Mike Pfankuch's report
5. Jim Emmon's report
6. Mike Siewert's report
7. Cori's report
8. Pay bills
9. Public and any other input. No action taken.

Cori Thomas – Secretary/Treasurer

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