

**Monthly Meeting**  
**Larsen Winchester Sanitary District**

Place: Winchester Town Hall

Date: Tuesday – October 1st, 2019

Time: 4:00 PM

1. Call the October 1, 2019 meeting to order by President Mike Pfankuch
2. Review the September 3, 2019 minutes
3. Drifters Snowmobile Club – review items
4. Mary Jo Miller's report
5. Jim Emmon's report
6. Mike Pfankuch's report
7. Cori Thomas's report
8. Pay bills
9. Public and any other input. No action taken.

Cori Thomas – Secretary/Treasurer

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